



DATE:
6:15 p.m.

August 19, 2015
WORK SESSION
1. Agenda Items Discussion

7:00 p.m.

AGENDA – REGULAR COUNCIL MEETING

1. Volunteer Motivational/Inspirational Message
2. Invitation to Say Pledge of Allegiance
3. PUBLIC HEARING
 - a. Ray Walker – Zone Change on Property Located at 100 North Main Street from R-10 to R-8
4. Josh Thayer – City Property North of 220 S. Main St.
5. Dave Olsen - Orchard Farms Development Agreement Amendment
6. Derk Palfreyman – Preliminary Plat for Ranch Meadows Plat C
7. Colby Peterson – Preliminary Plat for Aly Acres Phase 2
8. Brent Moser – Preliminary Plat for Riding Estates Subdivision at 453 E. 100 N.
10. Approve Purchase of Forklift for Power Dept.
11. Approve Purchase of Power Regulators for Arrowhead Substation
12. Approve PEHP Agreement FY 2015/2016
13. Approve Carter Lease Agreement
14. Approve Minutes of July 15 and August 5, 2015
15. Approve Bills for Payment

COUNCIL REPORTS

16. Mayor Randy A. Brailsford
 - a. Finances / Budget
 - b. New City Improvements
17. Councilman Sterling Rees
 - a. Power / UMPA Report
 - b. Eagle Projects
18. Councilwoman Janie Christensen
 - a. Sewer
 - b. Library
 - c. Community Center
19. Councilman Soren K. Christensen
 - a. Water / Pressurized Irrigation
 - b. SUVMWA Report
 - c. Motor Pool

- 20. Councilman Aaron Cloward
 - a. Parks / Cemetery
 - b. Recreation
- 21. Councilman Craig Warren
 - a. Roads / Sidewalks
 - 1. Speed Signs
 - b. Solid Waste / SUVSWD Report
 - c. Storm Drain

STAFF REPORTS

- 22. Chief Brad James, Public Safety Director
- 23. Dave Johnson, Building Official Director
- 24. Attorney Junior Baker
- 25. Jeffrey Nielson, City Finance Director
- 26. Matt Marziale, Recreation Director
- 27. Clark Crook, Electrical Director
- 28. Wade Reynolds, Storm Drain / Safety
- 29. CLOSED SESSION – Legality

*Please Note: If you have an item that you would like to have discussed before the City Council, please fill out a request form, which is available on line at salemcity.org or at the City Office, and return it to the City Office by 5:00 p.m. the Thursday prior to the meeting you would like to attend.